**Division annual balance sheet**

**20..**

|  |  |
| --- | --- |
| Division of  | **Division appellation (Times New Roman, taille 18, Gras)** |

|  |
| --- |
| **Director of the Division** (Full name)Date: |

**December 20..**

|  |
| --- |
| **Division scientific activities synthesis** *(Two pages maximum)* |
| (Times New Roman, size 12) |

|  |  |  |  |
| --- | --- | --- | --- |
| Full name  | Grade | Team | Projects title  |
|  |  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |  |  |
|  |  |
|  |  |
|  |  |

|  |
| --- |
| **Table 1 : Scientific production** |
|  | **Team N° :XX**« Team name » | **Team N° :XX**«Team name» | **Team N° :XX**«Team name» | **Team N° :XX**«Team name » | **Total** |
| Publications (**indexed in** **Thomson or SCOPUS**) |  |  |  |  |  |
| Non- indexed publication  |  |  |  |  |  |
| Conferences **aboard**  |  |  |  |  |  |
| Conferences **in Algeria**  |  |  |  |  |  |
| Scientific Reports |  |  |  |  |  |
| Patent |  |  |  |  |  |

|  |
| --- |
| **Research Achievements and results**  |
| **Publications (indexed in Thomson or SCOPUS)**; |
| 1. Authors, "Title», Volume No., number of publications, start page - end page No., year.
2. Authors, "Title", Volume No., number of publications, start page - end page No., year.
3. Authors, "Title", Volume No., number of publications, start page - end page No., year.
 |
| **Non- indexed publication**; |
| 1. Authors, "Title», Volume No., number of publications, start page - end page No., year.
2. Authors, "Title", Volume No., number of publications, start page - end page No., year.
3. Authors, "Title", Volume No., number of publications, start page - end page No., year.
 |
| **Conferences** **aboard** ; |
| 1. Authors, "Title," Conference theme, period from …to … 20XX, place.
2. Authors, "Title," Conference theme, period from …to … 20XX, place.
 |
| **Conferences in Algeria** |
| 1. Authors, "Title," Conference theme, period from …to … 20XX, place.
2. Authors, "Title," Conference theme, period from …to … 20XX, place.
 |
| **Patents**.(attach a detailed technical data sheet of the patent) ; |
|  |
| **Supervision**(cite the framed and supported dissertations) ,  |
|  |
| **Scientific reports** (Join as an appendix) ; |
| Full name, "Title”, year, |
| **Prototypes finalization , technological products, experimental devices, software** |
| Briefly describe the achievement and attach a detailed report. |
|  **Service provision, consulting, qualifying training and expertise** |
| Type of service / expertise | Used techniques | client | Period  |
|  |  |  |  |